

33rd Annual

SPEARFISH
ARTS
CENTER

FESTIVAL IN THE PARK



Spearfish City Park

www.spearfishartscenter.org

2010

FRIDAY, JULY 16, 2010 ~ 4:00 P.M. – 8:00 P.M.
Fundraising Night for Spearfish Arts Center - Entrance by wristband only

SATURDAY, JULY 17, 2010 ~ 9:00 A.M. – 7:00 P.M.

SUNDAY, JULY 18, 2010 ~ 10:00 A.M. – 4:00 P.M.

33rd Annual Festival in the Park

PLEASE READ CAREFULLY

You are invited to participate in the 33rd Annual Festival in the Park (FIP) July 16, 17 and 18, 2010 in Spearfish, SD.

The 2 ½ day festival is a juried exhibition of quality fine art and fine crafts. FIP is sponsored by the Spearfish Center for the Arts and Humanities d/b/a Spearfish Arts Center, a non-profit charitable organization, and all proceeds are used to produce the annual festival and assist other related non-profit arts activities in the greater Spearfish area.

FEES:

Each application must be accompanied by one check for all fees which will be deposited immediately upon receipt.

The artists not selected to exhibit will receive notification along with a refund of the booth fee, electrical fee if paid and additional space fee if paid. The \$25 processing fee is non-refundable. Please make checks payable to Spearfish Arts Center. We will not accept post-dated checks.

PHOTOS:

Six photos, **4 photos of the product you will be exhibiting, 1 photo of working on product, 1 booth setup**, must be submitted for jurying. 4 x 6 photos will be accepted. The artist's name, phone number and category must be clearly printed on the back of each photo. Photos will be returned to those artists not selected to exhibit. Photos submitted by artist selected to exhibit will be returned at the end of the festival when the evaluation is returned.

ITEMS SENT FOR JURYING:

You may send one sample item of your product along with the six photos for jurying. This allows the jury to better judge the quality of your work. Please label the item clearly with your name. This item will NOT be returned, but will be offered at a silent benefit auction for the Spearfish Arts Center. Sending a sample item is **OPTIONAL**. Only the six photos are required.

SELECTION PROCESS:

No applicant can be accepted into the FIP without participating in the jury process. Acceptance is completely at the discretion of the jurors and the FIP committee. **All works to be exhibited must be original and made by the exhibitor. No buy/sell products will be allowed. Any vendor will be asked to leave the festival if the FIP committee suspects that their product is not handcrafted.** The work is juried on quality, creativity and originality. Jurying will be held shortly after the entry deadline. Notifications of acceptance will be mailed by April 15, 2010. **No phone calls, please, in regard to acceptance or rejection.**

FESTIVAL HOURS WILL BE AS FOLLOWS:

4:00 p.m.-8:00 p.m. Friday, July 16th – “Fundraising Night for Spearfish Arts Center”

***Entrance to the Park, to shop early and enjoy special entertainment, will be limited to patrons with wristbands.

9:00 a.m.-7:00 p.m. Saturday, July 17th – Free Admission

10:00 a.m.-4:00 p.m. Sunday, July 18th – Free Admission

Registration and move-in by Lions Club members will begin at 6:30 a.m. on Friday, July 16th and will be cut off at 4:00 p.m. that day. All exhibitors must be set up by 4:00 p.m. on Friday and remain open during prescribed hours until 4:00 p.m. on Sunday. Move-out will begin at 4:00 p.m. on Sunday, July 18th and continue until 8:00 p.m. Any deviation from this schedule could preclude you from participating in future years.

ELECTRICITY:

For craft booths, in return for your pre-paid fee of \$45, ONE 120-volt/15 amp double receptacle w/3-pin outlet may be used. For food booths, in return, for your pre-paid fee of \$115, we will work with you to make sure you have everything you need. Please use minimum items needing electricity because our electricity is limited. **Extension cords must be in first-class condition, adequately grounded, and of at least 12 AWG—preferably 10 AWG.** The SD state electrical inspector has authority to examine all of your electrical equipment, in which event a fee is required for each inspection. Since electricity in the park is limited, only those electrical items designated on your electrical application and approved by the festival committee will be allowed. **GAS GENERATORS FOR MAKING ELECTRICITY ARE NOT PERMITTED.** Quiet running, battery-powered generators are permitted to operate fans.

BOOTH SPACE:

Space locations are assigned in advance by FIP. The use of a location is restricted to the artist to whom it is assigned. Only the work of the designated artist(s) may be displayed or sold. If two people work together in producing a single product, they may apply as an exhibiting “team” and occupy one space during the festival. All spaces are approximately 15' wide by 15' deep. **If your booth is more than 15' DEEP, you will need to pay an additional space fee of \$100. If your booth is more than 15' WIDE, you will need to pay an additional booth fee of \$180.** Artists are to provide their own display booth, racks and/or tables. The park's picnic tables are NOT for exhibitor's use. The festival takes place in Spearfish City Park where tent stakes can be no longer than six inches. Not all booth locations are perfectly level, so exhibitors are advised to bring leveling supplies for table displays.

TAXES, ETC:

No commission on artist sales will be retained by FIP. However, all participating artists are required to collect and pay the appropriate Spearfish city sales tax and the South Dakota sales tax on all items sold. Further information from the Department of Revenue will be provided to exhibitors at time of registration.

SECURITY:

Police security will be provided on both Friday and Saturday nights.

SATURDAY MORNING BREAKFAST:

The FIP committee hosts a social time before the opening of business on Saturday morning at 7:00 am. Each booth receives two tickets to a light breakfast.

DOGS/PETS:

Because of health and safety reasons, the Spearfish City Council has banned pets from the Spearfish City Park during the Festival. This does not apply to dogs used by law enforcement, the disabled or the visually handicapped. If you have pets traveling with you, please make arrangements for pet-sitting during these two days. **They will not be allowed in your booth.** Contact the Spearfish Arts Center 605-642-7973 for pet sitting information.

APPLICATION DEADLINE ~ March 15, 2010

NOTIFICATIONS OF ACCEPTANCE ~ April 15, 2010

REFUND DEADLINE ~ May 15, 2010

2010 Festival in the Park Application

Vendor Information: (Please type or print legibly)

Name: _____ Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Business Phone: _____

E-Mail: _____ Web Site Address: _____

Category: (Please select only one) Craft Art Food

Booth Information:

Booth Size (dimensions): (H) _____ x (W) _____ x (L) _____ Booth Spaces provided are 15' x 15'.

*If you exceed these dimensions, you will need to purchase additional space or another booth space.

2009 Booth #: _____ Request the same booth # Yes No **(Because of changes in the park by the city there is no guarantee of a certain booth space. We will work hard to keep you in the area you requested.)**

Electricity: No Yes Electrical fee: \$115 for food OR \$45 for arts and crafts

Promotion: 5-word description of your merchandise: _____

List of items for sale: _____

Social Time: I will attend the Saturday Morning Breakfast Yes No
How many from your booth will attend? _____

My Payment Enclosed Includes:

Non-Refundable Processing Fee	\$25.00	(mandatory)
Booth Fee	\$180.00	(mandatory)
Electrical Fee - \$45 for Craft Booth, \$115 for Food Booth	\$ _____	(if needed)
Additional Space (DEEP) - \$100	\$ _____	(if needed)
Additional Booth (For WIDTH) - \$180	\$ _____	(if needed)
33rd Annual Tshirts - \$15 each or 2 for \$25 Size: <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL	\$ _____	(if ordered)
Optional Donation to the Spearfish Arts Center	\$ _____	(Thank You!)
Total Payment Enclosed	\$ _____	

Checklist:

____ Completed and signed application form (Postmark deadline March 15, 2010)
____ Six quality photos – label each photo
____ Payment Enclosed - Check # _____

Signatures - Sign in two (2) places on the back of this application.

Complete this page, sign on back, and return to:

**Spearfish Arts Center
612 N. Main St.
Spearfish, SD 57783**

The mission of the Spearfish Center for the Arts and Humanities is to promote the arts and humanities by providing quality programming and education while preserving the Matthews Opera House.



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City of **SPEARFISH**

Vendors may sell only hand-made or hand-crafted items. Examples of items that are NOT hand-made or hand-crafted include, but are not limited to:

- Fabric items that are not embellished in a significant and substantial way
- Wood, stone, metal, plastic, pottery or plant (including dried plant) items purchased from a mass producer that are not altered in a significant way by you

I agree to sell only hand-made or hand-crafted items as described above and in the Festival in the Park application.

Signature

All staff and volunteers for my booth will understand and obey the rules set forth by Spearfish Arts Center for Festival in the Park. If a member of the festival committee determines that a product or service in my booth is unacceptable, I will stop selling or producing it or risk being ejected from the Festival.

By signing the application, you agree to abide by the decision of the panel of jurors as to the acceptability of your work and this application, and that you agree to comply with the conditions set forth in the terms. You certify that all information furnished is true and correct. There will be no refund if you cancel after May 15, 2010. There will be no alternative location or refunds in case of inclement weather.

Signature